

### Contact us

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CHURCHWARDEN  
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PCC MEMEBERS:-  
David Kent  
Mark Claydon  
Stephen Whitfield  
Trevor Ireland  
Pam Higham

### Welcome to St Albright's

If you are new to the area or a visitor to this Church, please introduce yourself to the clergy or to one of the sidespeople who gave you your hymn books.

**Families** are very welcome in church. Please speak to a team member about the various services we provide for youth.

A **Hearing Aid Loop** is in operation during the service. Please set your hearing aid to the 'T' setting.

The **Toilets** are situated in the hall next to the church.

**Holy Communion** - Everybody is welcome to receive Communion, but, if you do not normally receive, we encourage you to come to for a blessing. Please bring a hymn book or order of service with you so we know that you have come for a blessing.

**Collections** - You can donate to St. Albright's online. There is a dedicated page on the website so as to make giving much easier. If you would like further details about how to give, and there are many ways to do so, then please contact any of the ministry team or churchwardens. We particularly welcome regular giving, however small, either using weekly envelopes or by standing order, and, if you are a taxpayer we can reclaim Gift Aid.

It is also possible to **sponsor a day in the life of the church**. You may wish to make a one-off donation in memory of someone or to celebrate a particular event. Please contact any of the ministry team or Churchwardens.

**Pastoral Support Team** - If you would like a visit from a member of our Pastoral Team, please speak to one of the clergy.

**Bookstall** - a well-equipped bookstall may be found by the main door. You are welcome to borrow any books.



### PEW BULLETIN

*"Seeking to be the transforming presence of God's  
love in Stanway"*

We welcome you to our worship today.

### **Sunday 19<sup>th</sup> July – Seventh Sunday after Trinity**

11.00am: Parish Eucharist

### **Monday 20<sup>th</sup> July**

Margaret of Antioch, Martyr, 4<sup>th</sup> century  
Bartolome de Casas, Apostle to the Indies, 1566

### **Wednesday 22<sup>nd</sup> July – Mary Magdalene**

10.30am: Community Coffee morning

### **Thursday 23<sup>rd</sup> July**

Bridget of Sweden, Abbess of Vadstena, 1373

### **Saturday 25<sup>th</sup> July – James the Apostle**

### **Sunday 26<sup>th</sup> July – Eight Sunday after Trinity**

11.00am: Parish Eucharist

### **Prayer Requests:**

#### **Those who have asked for our prayers:**

Karl, Joan Alexander, Carol and Gordon Harvey, Keith, Penny Miller, Daniel Butcher, Ann Booty, Amy, Marcus, Mark Claydon, Alison, Sophie, Jo and Richard, Doreen Hales, Jenny Richardson, Brian Greenaway Ann and John, Graham and Viv, Alex, Alexander, Simon, Joshua, Mervyn, Maxine Humes, Jean Needs, Suzannah, Irene Brewer, John & Hazel, Morgan Burgoyne, Ann Adams, Dorothy Williams, Vitaly and Rosolaka, Nicola Jones, Ali, Shirley Vaughan, Arji, Suvianna, Rafael and Rebecca, Joy Sparkes, Claire Jones, John

**Those to be baptized at St. Albright's** – Brooke Smith, Tyler Chapman

**Those** who are getting married

Also, those who are having their banns called here this year

#### **The recently departed and their families:-**

Linda Brook, Joanne Marie Doman, Mason Morgan, Jean Gilbert, Babs Baker, Leonard Comben, Tony Momotiuk, Adeleye Adediran Aluko, Alice Bolton, John Cheale, Tony Windsor, Chris Lay, Jill Dixon, Sheila Bradfield, Sheila Gibbs, Gordon Harvey

#### **Other Christian communities in Stanway:**

Stanway Evangelical Church, The Kingsland Church, St. Teresa's Roman Catholic Church, Lexden, The Methodist church. Continue to pray for the Middle East, Ukraine, Sudan and Congo, Refugees who have come to Colchester.

Colchester Foodbank

If you have a particular prayer request, you can fill in a card and place it in the box in church. Prayers will be said at services.

### **COLLECT FOR SEVENTH SUNDAY AFTER TRINITY**

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **COLLECT FOR MARY MAGDELENE**

Almighty God, whose Son restored Mary Magdalene to health of mind and body and called her to be a witness to his resurrection: forgive our sins and heal us by your grace, that we may serve you in the power of his risen life; who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

### **COLLECT FOR JAMES THE APOSTLE**

Merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

St Albright's Church invites you to our:

## **COMMUNITY Coffee Mornings**

Every 2nd and 4th

**WEDNESDAY**

10.30am - 12noon

St Andrew's Hall opposite  
St Albright's Church  
Corner of London Road  
and Church Lane  
Stanway, CO3 8LR



Coffee, tea, home-made cakes  
and good company available!

**CONTACT:** [office@stalbrights.org](mailto:office@stalbrights.org)  
01206 370387 9.00am - 2.00pm  
(Monday, Wednesday and Friday)

We will be having our next gathering this  
**Wednesday, 22<sup>nd</sup> July.** Everyone is welcome to  
join.

### **This Hall is available for hire**

The Hall for St Albright's Church  
(known as St Andrew's Hall),  
is next to St Albright's Church,  
London Road, Stanway, CO3 8LR



**We have sessions available  
Monday to Saturday  
for regular or occasional bookings.**

**For details please contact:  
Trevor and Kay Ireland  
Email: [chordem@aol.com](mailto:chordem@aol.com)**

### **PRAYER OF SPIRITUAL COMMUNION**

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually to my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly and follow you more nearly, day by day. **Amen**

### **POST COMMUNION**

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that's, in his saving cup, we may share his glory and be made perfect in his love; for his is alive and reigns, now and for ever.

### **FIRST READING**

A reading from the book of the prophet Isaiah.

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last; besides me there is no god. Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

This is the word of the Lord

**Thanks be to God**

(Isaiah 44. 6-8)

### **PSALM**

**Refrain: You, Lord, are gracious and full of compassion**

Teach me your way, O LORD,  
that I may walk in your truth;  
give me an undivided heart to revere your name.

I give thanks to you, O Lord my God, with my whole heart,  
and I will glorify your name forever.

For great is your steadfast love toward me;  
you have delivered me from the nethermost Pit.

**Refrain**

O God, the insolent rise up against me;  
a band of ruffians seeks my life,  
and they do not set you before them.

But you, O Lord, are gracious and full of compassion,  
slow to anger and abounding in steadfast love and faithfulness.

**Refrain**

Turn to me and be gracious to me;  
give your strength to your servant;  
save the child of your handmaid.  
Show me a sign of your favour,  
so that those who hate me may see it and be put to shame,  
because you, LORD, have helped me and comforted me.

**Refrain: You, Lord, are gracious and full of compassion**

(Psalm 86. 11 – 17)

## **SECOND READING**

A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

**Thanks be to God.**

(Romans 8. 12 – 25)

## **GOSPEL**

Hear the gospel of our Lord Jesus Christ according to Matthew

### **Glory to you, O Lord**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

*This is the Gospel of the Lord.*

**Praise to you, O Christ.**

(Matthew 13. 24 – 30, 36 - 43)